

**CHUGACH ELECTRIC ASSOCIATION, INC.
ANCHORAGE, ALASKA**

CHUGACH CANDIDATE FORUM

AGENDA

Bettina Chastain, Chair
Susan Reeves, Vice Chair
Sisi Cooper, Treasurer
Jim Henderson, Secretary

Harry T. Crawford, Director
Stuart Parks, Director
Rachel Morse, Director

April 26, 2018

4:00 p.m.

Chugach Boardroom

- I. CALL TO ORDER
 - A. *Roll Call*
- II. APPROVAL OF THE AGENDA*
- III. MODERATOR (*Steve Strait*)
 - A. *Candidates*
 - i. *James Henderson*
 - ii. *Harold Hollis*
 - iii. *Rachel Morse*
 - iv. *Mitchell Roth*
- IV. INTRODUCTION AND EXPLANATION OF FORMAT (*Moderator*)
- V. OPENING STATEMENTS (*4 minutes*)
 - A. *Opening statements from each candidate (1 minute apiece)*
- VI. GROUP (SHOWS OF HANDS) (*4 minutes*)
 - A. *The group responds by a show of hands to questions asked by the moderator*
- VII. EXPANDED RESPONSE (*4 minutes*)
 - A. *Each candidate chooses one of the show of hands questions to speak to and expand upon (1 minute apiece)*
- VIII. COMMON QUESTIONS FROM THE MODERATOR (*20 minutes*)
 - A. *Each candidate responds to the same ten questions from the moderator (30 seconds apiece)*
- IX. AUDIENCE QUESTIONS (*10 minutes*)
 - A. *Candidates respond to questions submitted on cards by the audience (30 seconds answers)*
- X. CLOSING STATEMENTS (*8 minutes*)
 - A. *Each candidate is given time to make a closing statement (2 minutes apiece)*
- XI. ADJOURNMENT*

* *Denotes Action Items*

** *Denotes Possible Action Items*

4/26/2018 12:51:44 PM